



HOUSE CALENDAR
18th Legislative Day
Thursday, February 27, 2025
House Convenes at 11:00 A.M.

Destin Hall, Speaker

INTRODUCED BILLS

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [208](#)** Alston, Hawkins, Jeffers and Morey (Primary Sponsors)
PARTNERSHIP FOR CHILDREN INFORMATION ACCESS.
- HB [209](#)** Alston, Hawkins, Jeffers and Morey (Primary Sponsors)
EMPLOYEE HOUSING/DURHAM COUNTY.
- HB [210](#)** Penny and Wheatley (Primary Sponsors)
PERPETUAL CARE OF CERTAIN CEMETERIES.
- HB [211](#)** Ward, Wheatley, Echevarria and Moss (Primary Sponsors)
THE KELSEY SMITH ACT.
- HB [212](#)** Blust
CONDEMNATION/SERVICE ON SPOUSES NOT REQUIRED.
- HB [213](#)** Goodwin, Loftis, Majeed and Charles Smith (Primary Sponsors)
POST NC VETERANS' BENEFITS.
- HB [214](#)** Riddell, Bell, Loftis and Echevarria (Primary Sponsors)
FAITHFUL ARTICLE V COMMISSIONER ACT.
- HB [215](#)** Clampitt
PROTECT CHARLOTTE FIREFIGHTERS' RETIREMENT SYSTEM.
- HB [216](#)** Clampitt
CONTINUOUS ALCOHOL MONITORING ACCESSIBILITY AND SUSTAINABILITY ACT.
- HB [217](#)** Lowery, Biggs and Charles Smith (Primary Sponsors)
DRIVER EDUCATION/18 YEARS AND OLDER AND UNLICENSED.
- HB [218](#)** Carson Smith, B. Jones and Johnson (Primary Sponsors)
EMERGENCY INFORMATION ON DMV APPLICATIONS.
- HB [219](#)** Pless
COUNTIES/FRANCHISE AMBULANCE SERVICE.
- HB [220](#)** B. Jones
TABOR CITY/CERTAIN PUBLIC ENTERPRISE FUNDS.
- HB [221](#)** B. Jones
TABOR CITY/RAILROAD REVITALIZATION PROJECT.
- HB [222](#)** B. Jones, Johnson, Lowery and Winslow (Primary Sponsors)
CLOSE OUT OPERATIONS PROVIDE EMERGENCY RELIEF (C.O.O.P.E.R.) ACCOUNTABILITY ACT.
- HB [223](#)** Carver
TOWN OF MOORESVILLE/PROPERTY CONVEYANCE.
- HB [224](#)** Lowery, B. Jones, Ward and Chesser (Primary Sponsors)
STRENGTHEN OUR TRIBAL COMMUNITIES ACT.

(over)

INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [225](#) Schietzelt
RESTORE DOWN-ZONING/WAKE FOREST AND ROLESVILLE.
- HB [226](#) Blust
CITY OF GREENSBORO/DEANNEXATIONS.
- HB [227](#) Goodwin, Chesser, Riddell and Charles Smith (Primary Sponsors)
U.S. AND N.C. FLAGS/MADE IN USA.
- HB [228](#) Prather, Ager and Turner (Primary Sponsors)
CITY OF ASHEVILLE/FUNDS FOR STUDY.
- HB [229](#) Potts, White, Reeder and Campbell (Primary Sponsors)
MEDICAID RATES/AMBULATORY SURGICAL CENTERS.
- HB [230](#) Torbett
CREATE CRIME FOR HABITUAL DOMESTIC VIOLENCE.
- HB [231](#) Reeder, Campbell, Potts and Blackwell (Primary Sponsors)
SOCIAL WORK INTERSTATE LICENSURE COMPACT.
- HB [232](#) Pless and Clampitt (Primary Sponsors)
SHORT-LINE RAILROAD DISASTER ASSISTANCE/FUNDS.
- HB [233](#) Price
TOWN OF MILTON/FUNDS.
- HB [234](#) Adams, Carson Smith, Gillespie and Kidwell (Primary Sponsors)
LITTLE FEDERAL MODEL NC EDITION.
- HB [235](#) Torbett
FRAUDULENT DEEDS.
- HB [236](#) Moss, Kidwell and Ward (Primary Sponsors)
REMEMBER 9/11 WITH FREEDOM FLAG.
- HB [237](#) Stevens
CHILD WELFARE.
- HB [238](#) Prather, Ager and Turner (Primary Sponsors)
REIMBURSE BUNCOMBE COUNTY FOR COST OF STUDY.

COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

Thursday, February 27

	<u>Room</u>	<u>Time</u>
<u>APPROPRIATIONS, AG. AND NER (JOINT)</u>	Auditorium	9:00 am
<u>APPROPRIATIONS, EDUCATION (JOINT)</u>	423	8:30 am
<u>APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)</u>	421	9:00 am
<u>APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)</u>	643	8:30 am
<u>APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)</u>	422	8:30 am
<u>APPROPRIATIONS, TRANSPORTATION (JOINT) -- UPDATED</u>	1228/1327	8:30 am
<u>OVERSIGHT -- UPDATED</u>	Auditorium	10:30 am

2025 Request and Filing Deadlines

Drafts	Requested By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Thursday, February 20	Thursday, March 6
Public Bills & Resolutions	Thursday, March 6	Thursday, April 3

Crossover Deadline: Thursday, May 8

Bills eligible to be filed in 2025 with no deadlines:

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Bills providing for action on gubernatorial nominations or appointments.
- (4) Appointments by the General Assembly.
- (5) Adjournment resolutions.
- (6) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White
Principal Clerk